



**EDUCATION ADMISSIONS AND  
AWARDS ADVISORY PANEL  
WEDNESDAY 20 MAY 2009  
2.30 PM**

**PANEL AGENDA (ADVISORY)**

**COUNCIL CHAMBER,  
HARROW CIVIC CENTRE**

**MEMBERSHIP (Quorum 2 – Procedure Rule 12.3 of 4E)**

**TO BE APPOINTED AT CABINET ON 14 MAY 2009**

**Chairman:**

Reserve Members:

**TO BE APPOINTED AT CABINET ON 14 MAY 2009**

**Issued by the Democratic Services Section,  
Legal and Governance Services Department**

**Contact: Paul Gallagher, Democratic Services Officer  
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***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**EDUCATION ADMISSIONS AND AWARDS ADVISORY PANEL**

**WEDNESDAY 20 MAY 2009**

**AGENDA - PART I**

1. **Appointment of Chairman:**

To note the appointment at the Meeting of Cabinet on 14 May 2009 of a Chairman of this Panel for the Municipal Year 2009/2010.

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

3. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

4. **Appointment of Vice-Chairman:**

To appoint a Vice-Chairman of the Education Admissions and Awards Advisory Panel for the Municipal Year 2009/2010.

5. **Minutes:**

That the minutes of the meeting held on 29 April 2009 be taken as read and signed as a correct record.

6. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).

7. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

8. **Deputations:**  
To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).
9. **Future Admissions Panel Meeting Dates:**  
To discuss the dates for future meetings of the Panel.
10. **Exclusion of the Press and Public:**  
To resolve that the press and public be excluded from the meeting for the following items of business, on the grounds that they involve the likely disclosure of confidential information in breach of an obligation of confidence, or of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972:

<u>Agenda Item No</u>	<u>Title</u>	<u>Description of Exempt Information</u>
11.	Admissions to County Schools	Information under paragraph 1 of Part I of Schedule 12A to the Local Government Act 1972, relating to any individual.

#### **AGENDA - PART II**

- Enc. 11. **Admissions to County Schools:** (Pages 1 - 20)  
Report of the Corporate Director of Children's Services.

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